

The Dispensation of Conscience is the Second of the Dispensations of God

Named because Adam and Eve showed that their consciences became alive after their sin - Genesis 3:8, 10, 12-13

Because the world had decayed to the point of continuous evil, it being the norm for that day, God's longsuffering came to an end, concluding this dispensation with the punitive judgment of the world wide flood. All 7 of the Key Principles have exercised their function.

Expulsion from Eden

1. **The Universal Truths of God and His creation remain.** Studying the events of this dispensation, many more truths will be discovered which were not revealed before even though they have always existed, but now we see them revealed to us for our learning so that we might bring Glory and Praise to God. Some examples of these truths are God's longsuffering seen in other circumstances, His capability to use natural laws to His glory, man's inability to be holy and righteous under conscience and many more in God's word, 1 Corinthians 10:6,11, 1 Peter 3:20, 2 Peter 2:5.
2. **Rules which changed** - Because there are so many, Chart 11 will show the rules which changed from the Dispensation of Innocence. Some examples are man is now a sinner, in need of atonement, he is no longer in the Garden of Eden but in a world of pain and sorrow. The new rules unique to this dispensation are given in Genesis 3:6-23; other examples are the way God handles the sinner in His judgment for man's failure during the dispensation, man being led by his conscience and God's special treatment of preserving a faithful believer, Genesis 4:9-16, 23-24, 5:21-23, 6:9-22.
3. **Laws/Rules carried over from former Dispensation** - Men and women were still responsible to marry and repopulate the earth and rule over God's creation. They were still to have a relationship with God and trust Him and obey His will. The laws of nature still functioned with God sustaining His creation and directing its future existence.
4. **The ordained Institution of Stewardship was the family head.** These heads offered sacrifices to the Lord for their families. God accepted or rejected these sacrifices on the basis of faith from the heart; examples were Cain, Abel and Noah, Genesis 4:1-6, cf. Hebrews 4:11, Genesis 6:9, 8:20-22, cf. Hebrews 11:7.
5. **The sin of this dispensation is man being universally and continuously evil,** and the longsuffering of the Lord coming to an end. Genesis 6: 5 - 13. God could find only Noah who was righteous. Noah was the family head, and his entire family was saved from destruction. Also, the wicked angels commingled with the daughters of mankind, Genesis 6:1-4, 2 Peter 2:4, 5, Jude 6.
6. **The transition of this dispensation run from the sin and the preparation of the Ark to the end of the worldwide flood,** Genesis 6-7.
7. **The punitive judgment is the worldwide flood that destroyed all mankind except eight and destroyed all land animals on the earth,** but God preserved those which Noah took on the Ark. The water creatures would have survived the geographical change, Noah would not have needed to take them aboard the Ark but many of them did die when the water receded from the earth, Genesis 7:1-10, Matthew 24:36-40, 1 Peter 3:18-21, 2 Peter 2:4, 5.

Transition
Sin - Evil Imaginations of Mankind Continuously

World Wide Flood



The Old Covenant only covered sin until the Lord Jesus Christ finished His work on the cross which forgave the sin. All the Saints under the Old Covenant received forgiveness retroactively after the completion.